

SEPTEMBER BREAKFAST MEETING

***Featured Speaker***

***Erin Kemple*, *Executive Director with CT Fair Housing***

Tuesday, September 20, 2016

8:30am - 10:00am

**Manchester Country Club**

305 South Main Street, Manchester

Members $15

Non-Members $20

Sponsored by



\*Full Breakfast Buffet \*2017 Slate of Officers Vote \*RPAC Prizes
\*Member Drawing \*Production Awards - 2nd Qtr. 2016

**\*Community Outreach Project - please bring a $10 or more gift card (for any goods anywhere)**

**to donate to Interval House Domestic Violence Shelter and receive a $5 off coupon**

**to our February, 2017 Breakfast Meeting (one coupon per person)**

**To learn more about Interval House visit** [**www.intervalhousect.org**](http://intervalhousect.org/)**\***

**REGISTRATION REQUIRED BY SEPTEMBER 13, 2016 - NO SHOWS WILL BE BILLED**

Register by US mail, telephone, fax, or email: 186 East Center St., Manchester, CT 06040 \* ph: 860-646-2450
fax: 860-649-4343 \* e-mail:Tri.county@sbcglobal.net

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NAME(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFICE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ #MEMBERS\_\_\_\_\_ #NON-MEMBER\_\_\_\_\_

TOTAL DUE $\_\_\_\_\_\_\_\_\_ PAYMENT TYPE - CHECK ONE: \_\_\_\_\_\_MAILING CHECK \_\_\_\_\_\_CASH/CHECK AT DOOR